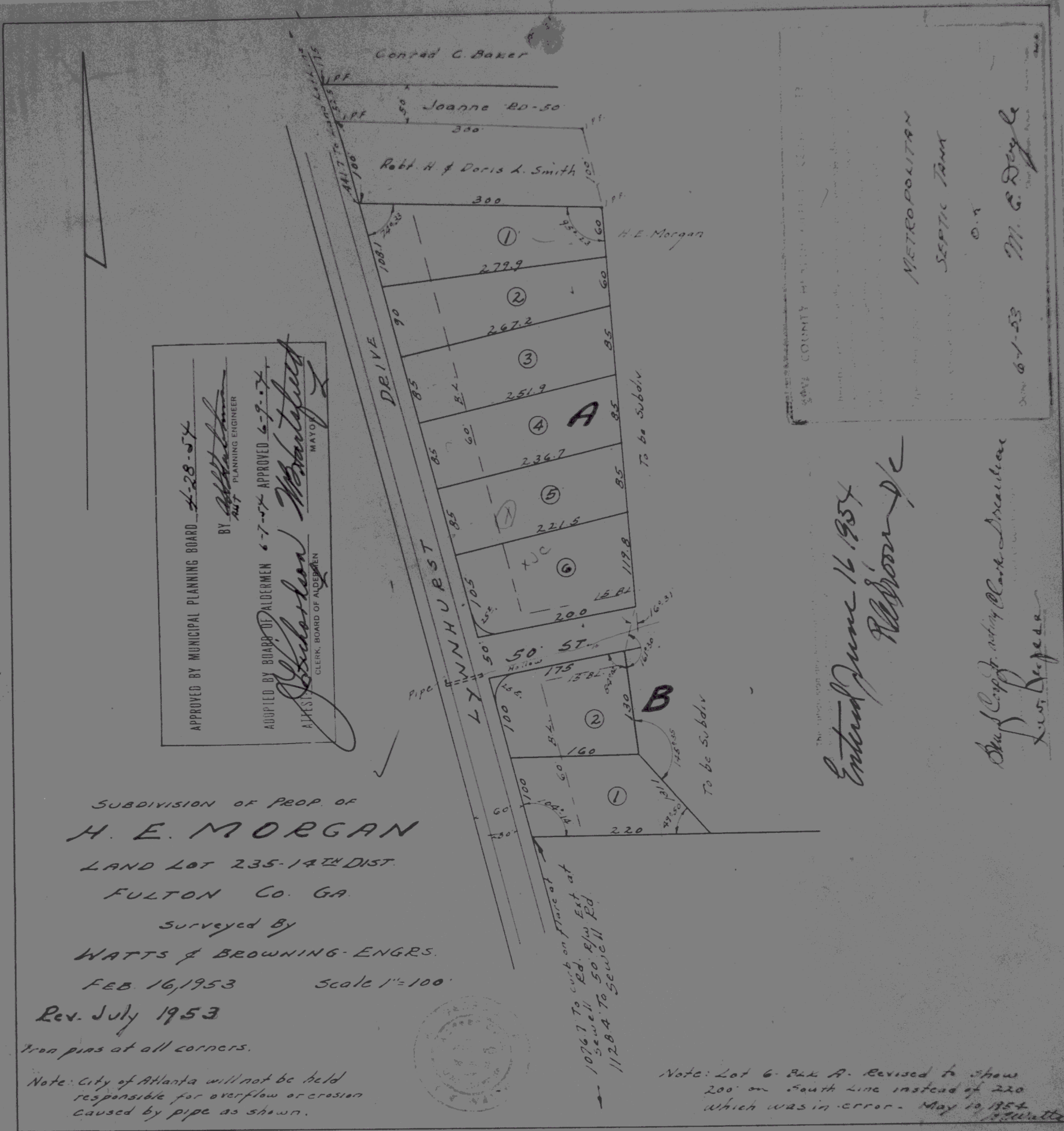


4220



SUBDIVISION OF PROP. OF
H. E. MORGAN
LAND LOT 235-14TH DIST.
FULTON CO. GA.

Surveyed By
WATTS & BROWNING-ENGRS.
FEB. 16, 1953 Scale 1"=100'
Rev. July 1953

Iron pins at all corners.

Note: City of Atlanta will not be held responsible for overflow or erosion caused by pipe as shown.



Note: Lot 6 - Bk A. Revised to show 200' on South Line instead of 220' which was in error - May 10, 1954

Entered June 16, 1954
R. Brown, Jr.

City of Atlanta, Georgia
City Engineer
L. S. Deane

METROPOLITAN
SEPTIC TANK
0.1

6-1-53 M. C. Doyle

FOR NEW PLAT SEE 55-52



APPROVED BY MUNICIPAL PLANNING BOARD 11-23-53
[Signature]
 PLANNING ENGINEER
 ADOPTED BY GENERAL COUNCIL 12-7-53 APPROVED 12-9-53
 ATTEST: *[Signature]*
 CLERK OF COUNCIL

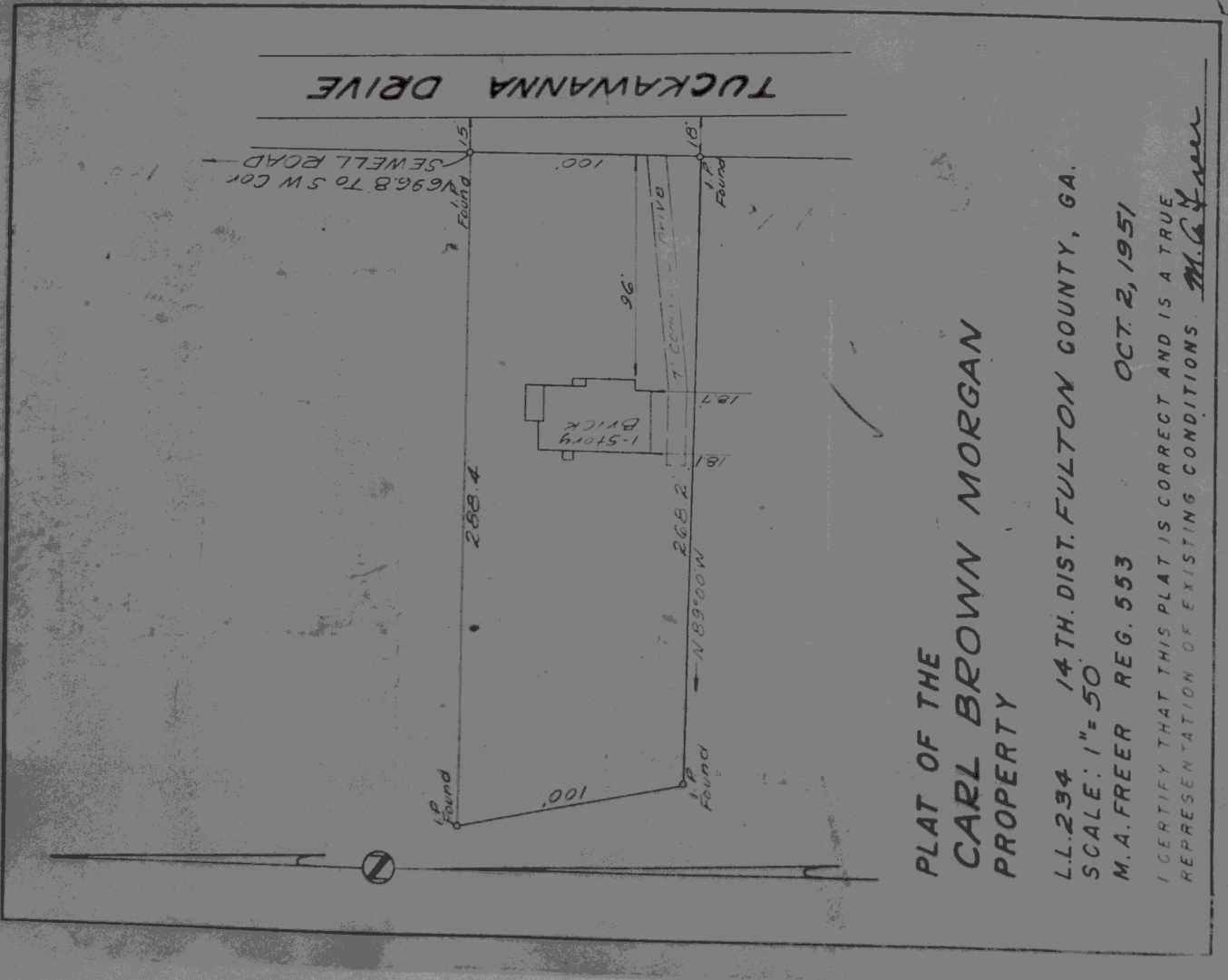
UNIT - 2
 H. E. MORGAN SUB.
 LAND LOT 235-14TH DIST.
 FULTON COUNTY, GA.

Surveyed By
 WATTS & BROWNING ENGRS.
 Nov. 3, 1953 Scale 1"=100'
 Iron pins placed at all corners.

COUNTY HEALTH OFFICER CERTIFICATE
 I hereby certify that the water and sewage disposal and environmental sanitation as shown on this plat and as more specifically indicated below, conform to the requirements of the Fulton County Department of Health and are in accordance with the following:
 Sewerage: METROPOLITAN
 Sanitation: SEPTIC TANK
 Environmental: O.K.
 Date: 6/1-53
M. C. Doyle

ENTERED DEC. 16, 1953
[Signature]
 Deputy C. S. C.

Ray C. Brown Clarke Jonathan
 Morgan



PLAT OF THE
 CARL BROWN MORGAN
 PROPERTY

L.L. 234 14TH DIST. FULTON COUNTY, GA.
 SCALE: 1"=50'
 M.A. FREER REG. 553 OCT. 2, 1951
 I CERTIFY THAT THIS PLAT IS CORRECT AND IS A TRUE REPRESENTATION OF EXISTING CONDITIONS. *M.A. Freer*

ENTERED Jan. 26, 1954
[Signature]
 Deputy C. S. C.



COUNTY HEALTH OFFICER CERTIFICATE

I hereby certify that the water supply, sewage disposal and environmental sanitation as shown on this plat and as more specifically provided for below, meet the requirements of the Fulton County Department of Public Health and are hereby approved as shown.

Water supply METROPOLITAN
 Type sewage disposal SEPTIC TANK
 Environmental Sanitation O.K.
 Date 6-1-53 *M. C. Doyle*
 Chief Engineer, Fulton Co. Health Dept.

NOTE: This plat supercedes plat
 recorded in plat book 50
 Page 28-Fulton Co. Records.
 4/20/54 H.E. Morgan

UNIT - 2
H.E. MORGAN SUB.

LAND LOT 235-14TH DIST.
 FULTON COUNTY, GA.

Surveyed By
WATTS & BROWNING ENGRS.

Nov. 3, 1953 Scale 1"=100'

Iron pins placed at all corners.

NOTE: Only change on this
 plat from original is Tie-in to
 LYNNHURST-N. Side of LYNN Road changed to
 LYNN DRIVE. NEW 4/20/54

Ray C. Nixon
Clark Smallman
Morgan

ENTERED *[Signature]* 1957
 Deputy C. S. C.



COUNTY HEALTH OFFICER CERTIFICATE

I hereby certify that the water supply, sewage disposal and environmental sanitation as shown on this plat and as more fully provided for below, meets the requirements of the Fulton County Department of Public Health and is hereby approved as shown.

Type water supply METROPOLITAN

Sanitary disposal SEPTIC TANK

Environmental Situation O.K.

Date 6-1-53 M. C. Dingle
Chief Engineer, Fulton County Health Dept.

This plat supercedes plat recorded in plat book page Fulton County records. Changes are extension of Lynn Drive through lot 4 block C, taking strip off rear of lots 14 through 10 block C to include in unit four and addition of portions of lot 4 to lots 1 & 5 Block C.

H. E. Watts



APPROVED BY HEALTH DEPARTMENT 11-24-54

ADOPTED BY BOARD OF ALDERMEN 12-6-54 12-8-54

ATTEST H. E. Morgan Lee Evans
CLERK OF ALDERMEN

UNIT - 3

H. E. MORGAN SUB.

LAND LOT 235-14TH DIST.

FULTON CO. GA.

Surveyed by

WATTS & BROWNING-ENGRS.

Nov. 23, 1954

Scale 1"=100'

REVISED OCTOBER 3, 1956

Iron pins at all corners.

Note: City of Atlanta will not be held responsible for overflow or erosion caused by storm drains or for extension of drains.

Note: Lots 1-2-3-Block C Revised From that shown on Unit-2- (Lot 2 revised to 90' Front & Back)

BOOK 59 PAGE 42

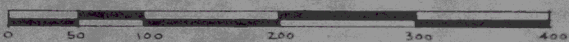
ENTERED

Feb. 25 1957

ENTERED *Feb. 25 1957*
[Signature]
Deputy C. S. C.

UNIT FOUR
H. E. MORGAN SUB.
LAND LOTS 213, 214 & 235-14TH DISTRICT
FULTON COUNTY, GEORGIA

SURVEYED BY
WATTS & BROWNING-ENGRS
SEPT 11, 1956 SCALE 1"=100'
GRAPHIC SCALE



IRON PINS AT ALL CORNERS.

NOTE: CITY OF ATLANTA WILL NOT BE HELD RESPONSIBLE FOR OVERFLOW OR EROSION CAUSED BY STORM DRAINS OR FOR EXTENSION OF STORM DRAINS OR CULVERTS.

CURVE DATA

#1 - I=9° Δ=4°30' T=100.21 L=200 PC=2184.79 PI=3185 PT=4184.79
#2 - I=13°40' Δ=5° T=137.36 L=293.33 PC=3048.64 PI=3242.5 PT=5340.97
#3 - I=12° Δ=6° T=100.37 L=200 PC=2115.94 PI=2240 PT=2115.94
#4 - I=19°53' Δ=25° T=191.91 L=319.53 PC=2248.19 PI=2447.10 PT=2640.52

NOTE: LOTS 7-8 & 9 BLOCK B MUST BE FILLED TO STREET LEVEL BEFORE BEING BUILT UPON.



1174 Oct 1956
[Signature]
Chief of Construction

PUBLIC HEALTH DEPARTMENT

This subdivision is shown as proposed upon the condition that water supply and sewerage facilities be provided within the subdivision and that the owner of the subdivision be responsible for the construction and maintenance of the same.

WATER SUPPLY

X ☐ Individual Septic Tanks provided and approved by the Department of Health.

X ☐ Other

SEWERAGE

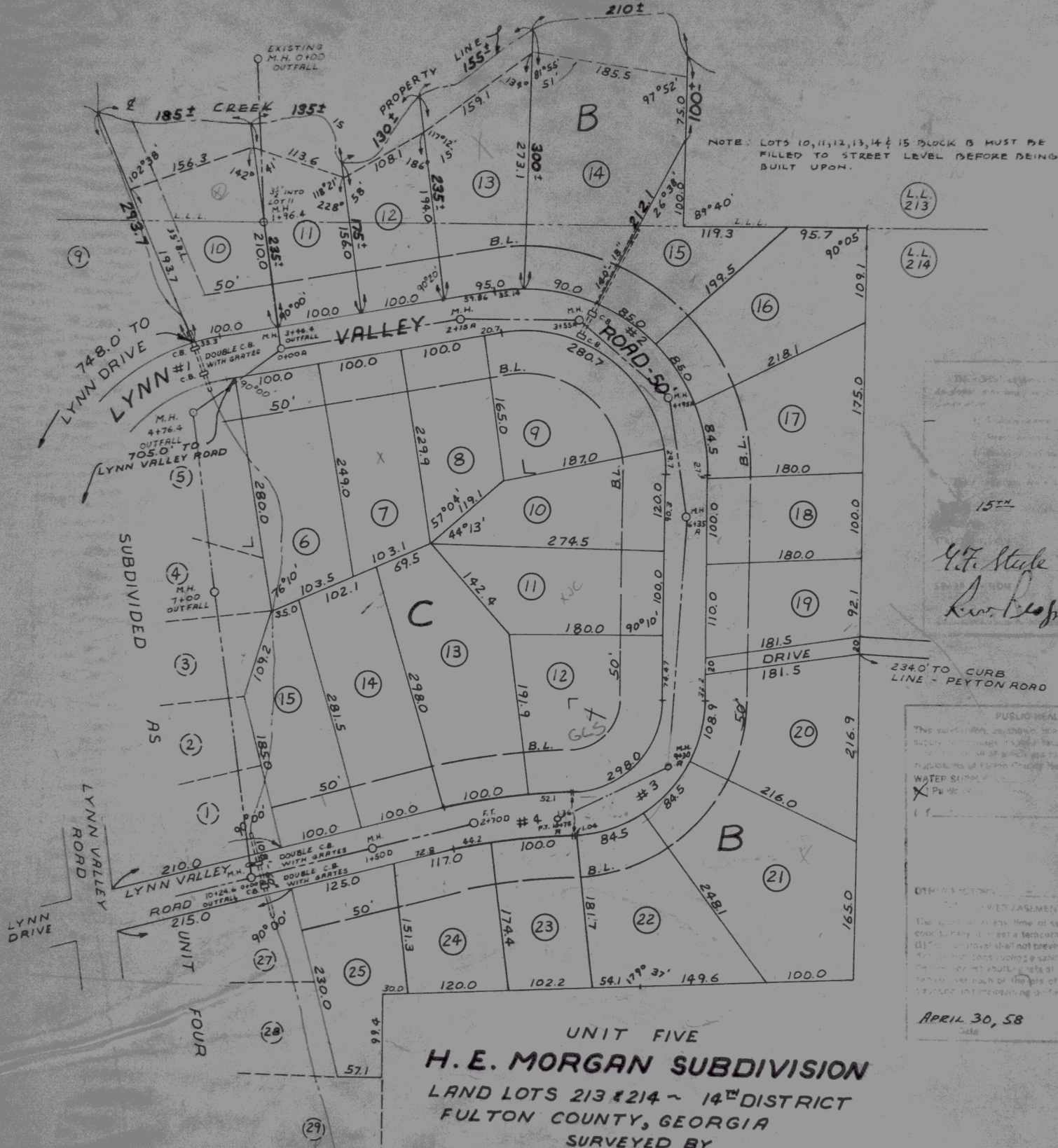
X ☐ Individual Septic Tanks provided and approved by the Department of Health.

X ☐ Other

10-18-56 *A.C. Duke*

APPROVED BY MUNICIPAL PLANNING BOARD 9-26-56
[Signature]
10-15-56 APPROVED 10-17-56
[Signature] *[Signature]*

CURVE #1	CURVE #2	CURVE #3	CURVE #4
I = 79° 53'	I = 100° 00'	I = 87° 25'	I = 11° 45'
D = 25° 00'	D = 30° 00'	D = 42° 00'	D = 8° 00'
T = 191.91	T = 227.61	T = 131.83	T = 73.76
L = 319.53	L = 333.33	L = 208.13	L = 146.87
PI = 24+78.70	PI = 18+50	PI = 12+81	PI = 10+74.70
PC = 22+86.79	PC = 16+22.39	PC = 11+49.17	PC = 10+00.94
PT = 26+06.32	PT = 19+55.72	PT = 13+57.30	PT = 11+47.81



15TH MAY 58
W. H. Duke
W. H. Duke

PUBLIC HEALTH REQUIREMENTS

The subdivision, as shown, shall conform to the following requirements:

WATER SUPPLY: ☒ Public Water System

SEWERAGE: ☒ Public Sewer System

OTHER REQUIREMENTS:

THE SUBDIVISION SHALL BE DESIGNED TO PROVIDE FOR THE PROTECTION OF THE PUBLIC HEALTH AND SAFETY OF THE COMMUNITY.

APRIL 30, 58 *W. H. Duke*

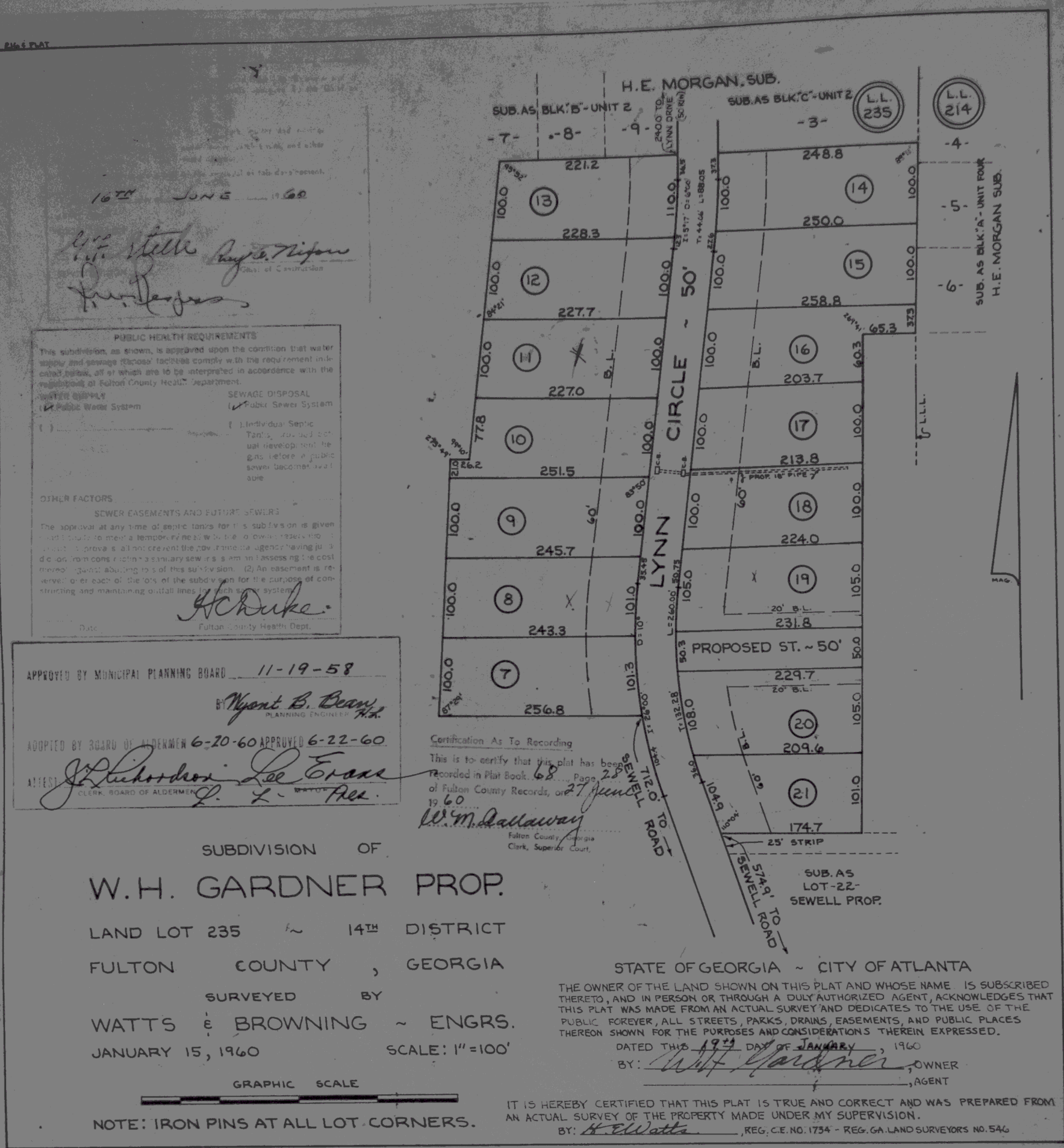
UNIT FIVE
H. E. MORGAN SUBDIVISION
LAND LOTS 213 & 214 ~ 14TH DISTRICT
FULTON COUNTY, GEORGIA
SURVEYED BY
WATTS & BROWNING-ENGINEERS
APRIL 26, 1958
SCALE: 1"=100'
IRON PINS AT ALL LOT CORNERS



NOTE: THE PIPES, CULVERTS, DRAINAGE STRUCTURES SHOWN ARE NECESSARY FOR DRAINAGE OF THE SUBDIVISION AND THE CITY OF ATLANTA WILL NOT BE HELD RESPONSIBLE FOR OVERFLOW OR EROSION CAUSED BY THEM OR FOR THE EXTENSION OF CULVERTS.

APPROVED BY PLANNING BOARD APRIL 30, 1958
W. H. Duke
5-19-58 5-21-58
W. H. Duke
W. H. Duke

9-6-62 62 36
Entered June 2, 1958
W. H. Duke



BOCA 53 PAGE 23

ENTERED June 27, 1960
C. J. Bray
Deputy C. J. A.

